Weekly Newsletter

March 27-April 5

Go Paperless!

Benefits

• Reduce your carbon footprint & save trees!
• Receive the FWFN Newsletter delivered to your in-box every Thurs!
  • Stay connected to your First Nation!

It’s easy!

Visit www.fwfn.com & enter your email address on our home page to sign up.

Please consider the environment with this important service, if you receive our newsletter electronically & live on reserve-please email info@fwfn.com with your name & address to remove yourself from home delivery.

https://www.facebook.com/fortwilliamfirstnation  https://twitter.com/FWFN1
Fort William First Nation
Health, Youth, Culture & Recreation Program Calendar
For the week of March 30 to April 4, 2015
Health Center (807)622-8802

<table>
<thead>
<tr>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td>March 30</td>
<td>March 31</td>
<td>April 1</td>
<td>April 2</td>
<td>April 3</td>
<td>April 4</td>
</tr>
<tr>
<td><strong>Gym Night</strong></td>
<td><strong>Youth Program</strong></td>
<td><strong>Children`s Program</strong></td>
<td><strong>Youth Program</strong></td>
<td><strong>Youth Program</strong></td>
<td></td>
</tr>
<tr>
<td>Arena Gym</td>
<td>Youth Centre</td>
<td>10-12 Years</td>
<td>Movie Night</td>
<td>Youth Centre</td>
<td></td>
</tr>
<tr>
<td>5pm-9pm</td>
<td>6:00pm</td>
<td>Community Centre</td>
<td>6pm-9pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Youth Programs will now resume at the Youth Centre</strong></td>
<td><strong>“Sexual Health”</strong></td>
<td><strong>4:30pm-6:30pm</strong></td>
<td><strong>Youth Programs will now resume at the Youth Centre</strong></td>
<td></td>
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</tbody>
</table>

*Programs are subject to change*
NOTICE OF INFORMATION CENTRE
FOR FWFN BAND MEMBERS

Black Spruce Forest Phase II Project

Monday, March 30, 2015

Fort William First Nation Community Centre

6:00 p.m. - 8:00 p.m.

The Ministry of Natural Resources and Forestry and Resolute Forest Products Canada Inc. in the Thunder Bay District are in the midst of planning operations for the second five-year term (Phase II) of the 2011-2021 Black Spruce Forest Management Plan. Phase II of this Forest Management Plan will be prepared under the direction of the 2009 Forest Management Planning Manual. Phase II Planning will consist of the preparation of prescriptions for harvest, renewal and tending areas identified for the second five-year term (2016-2021), and if necessary identifying new areas. Road corridors will also be confirmed or modified as required. The Forest Management Plan will also specify management activities on values, including Aboriginal Values.

The purpose of this Information Centre is to provide project information to Fort William First Nation community members. The Ministry of Natural Resources would like to work with Fort William First Nation to update the community’s Aboriginal Background Information Report, identify values, and provide a report on the protection of identified Aboriginal values to members.

Refreshments will be provided.
“DISAPPEARING INDIANS”:
Dehumanization and Indigenous Deaths in Custody

with Sherene H. Razack

Thursday, April 2\textsuperscript{nd}
from 2:30-4pm
in the Faculty Lounge

*Refreshments will be provided*

Co-Sponsored by:

Sherene Razack is a full professor in the Department of Social Justice at the Ontario Institute for Studies in Education of the University of Toronto. She has published many works, including \textit{At the Limits of Justice: Women of Colour on Terror} (2014) and \textit{States of Race} (2008).
“A Catastrophically Damaged Gene Pool”:
Race, Religion, and Culture in the Security Hearing
with Sherene H. Razack

Wednesday, April 1st
from 6:30-8:30pm
in the Faculty Lounge

*Refreshments will be provided*

Sherene Razack is a full professor in the Department of Social Justice at the Ontario Institute for Studies in Education of the University of Toronto. She has published many works, including *At the Limits of Justice: Women of Colour on Terror* (2014) and *States of Race* (2008).

Co-Sponsored by:

[GiC Logo]
[Aboriginal Awareness Centre Logo]
[Diversity Thunder Bay Logo]

Department of Sociology
Lakehead University
Dallan LP is a partnership between Lac Des Milles Lac First Nation, Nigigoonsiminikaaning First Nation and Dale Levesque a member of the Fort William First Nation. Dallan LP is a 100% aboriginal owned business that provides industrial yard services which includes a variety of heavy equipment operations, maintenance and general labour. Dallan LP currently has four separate contracts/operations in Northwestern Ontario. Dallan LP is committed to the needs of its customers while ensuring the Health & Safety of all its employees.

POSITION – ADMINISTRATIVE ASSISTANT
LOCATION – THUNDER BAY – FORT WILLIAM SITE

JOB DESCRIPTION
Performs administrative and office support activities for all Dallan management and Valley Camp. This position will be responsible for the overall management of the office and management of the Valley Camp scales.

Duties may include fielding telephone calls, receiving and directing visitors, word processing, creating spreadsheets and presentations, and filing. Extensive software skills are required, as well as Internet research abilities and strong communication skills.

REQUIRED QUALIFICATIONS
- Ability to work with little or no supervision and able to make decisions without consultation
- Excellent organizational and communication skills
- Must possess problem solving techniques and ability to multi-task
- Excellent interpersonal skills
- Advanced computer skills (MS Word, Excel, Powerpoint, Internet, etc)
- Valid Driver's License
- High School Diploma or GED is required
- Post-secondary degree or diploma in any Administrative Management program or equivalent would be considered an asset.

If interested: Please apply, in confidence, to Jesse Traer, Manager – Human Resources/ Health & Safety/ Environment by April 1, 2015 at 4:00 pm. Apply by mail to Dallan LP 174 Darrel Ave, Thunder Bay, ON P7J 1K4, e-mail to j.traer@dallanforestry.ca, or fax 807-623-7872
Introducing the FWFN
“LITTLE DUCKLINGS”

5 weeks Swim Program
Ages 0-4 years
A program for parents and tots
(Parents required to attend and participate)

Beginning April 7, 2015
1-3pm at Churchill Pool

Registration is required by April 2, 2015
For more information please contact the Health Center at 622-8802
ATTENTION YOUTH OF NISHNAWBE ASKI NATION

Have you been trained in SafeTALK?
If not this opportunity is for you!

Join us for a FREE Suicide Awareness Training Session,
Interactive Activities,
Fun and PRIZES!

Date: March 28th 2015
Time: 10:00am-5:00pm
Location: Best Western Nor’Wester Plus,
2080 Hwy 61, Thunder Bay, ON
P7J 1B8

Pick-Up at Centennial Square Parking Lot, near Victoria Ville
West Entrance Doors Saturday Morning at 9:10am

Open to NAN Youth 15-29 years old who are currently residing in Thunder Bay who have NOT received the 3 hour SafeTALK Training.

For further information please contact Janine Desmoulin the NAN Women & Youth Development Assistant at 1(807)625-4983
jdesmoulin@nan.on.ca
Fort William First Nation  
Casino Rama Funds Education Awards

Programs:

<table>
<thead>
<tr>
<th>Award Category</th>
<th>Award Amounts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Secondary (High School)</td>
<td>A maximum of three awards of $750.</td>
</tr>
<tr>
<td>Post Secondary - College</td>
<td>A maximum of three awards of $1000.</td>
</tr>
<tr>
<td>Post Secondary - University</td>
<td>A maximum of three awards of $1500.</td>
</tr>
<tr>
<td>General Educational Development (GED) Programs</td>
<td>A maximum of three awards of $350.</td>
</tr>
<tr>
<td>Post Secondary – Community College</td>
<td>A maximum of three awards of $400.</td>
</tr>
<tr>
<td>Apprenticeships</td>
<td>A maximum of three awards of $500.</td>
</tr>
<tr>
<td>Special Needs</td>
<td>A maximum of three awards of $750.</td>
</tr>
</tbody>
</table>

Program Award Descriptions:
The Fort William First Nation Education Award program has been created as an incentive and reward for students who are graduating from a respective award category. More information on each category is available. The Casino Rama Education awards are separate from the regular FWFN graduating awards.

Program Award Eligibility:
✓ Member of the Fort William First Nation.
✓ Selection is based primarily on academic excellence. Awards will be given to the highest three grade mark averages in each award category.
✓ Everyone is encouraged to apply.

Closing Date:
Students must complete an application package by July 31st, 2014.

How to apply:
Application packages can be picked up at:
Fort William First Nation  
C/O: Michael Pelletier Jr.  
Suite 200, 90 Anemki Drive  
Thunder Bay, ON, P7J 1L3  
Email: mdpelletier@fwfn.com

Or call/fax requesting to receive an application in the mail/fax  
Phone: (807) 623-9543 ext. 239  
Fax: (807) 623-5190
Deadline: Tuesday, July 31st, 2015

FORT WILLIAM FIRST NATION  
CASINO RAMA FUNDS  
EDUCATION AWARD PROGRAM APPLICATIONS:

<table>
<thead>
<tr>
<th>Student Name: ___________________</th>
<th>Award Category: ________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of School/College/University:</td>
<td></td>
</tr>
<tr>
<td>Band #: ____________________</td>
<td>Student #: ____________________</td>
</tr>
</tbody>
</table>

Have you applied for or received any other type of incentive grant from the FWFN Education Department for completing this diploma/degree:

Yes: ____________ No: ____________

If yes, indicate date applied/received and amount:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Please be sure to include copies of the following documentation:

- [ ] Graduation Diploma/Degree
- [ ] Official Transcripts
- [ ] Awards/Honors Certificates
- [ ] Letter of Reference
- [ ] Brief Essay (100 words) stating why you should receive this award

SIGNATURE OF STUDENT ___________________ DATE ____________

NOTE: Please review the Education Award program information sheet for program description, eligibility criteria and application closing date.

ADDRESS: ___________________ PHONE # ____________

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
FULL MOON CEREMONY

APRIL (Namebine-Giizis) Sucker Moon

A time for women to come together to honour Grandmother Moon and ourselves;

to pray for renewed strength, guidance, and direction in our lives;

to pray for all of our families, our communities, and for people who are less fortunate than we are.

When: Thursday, April 2, 2015

Where: 892 Squaw Bay Rd.

Time: 6:00 p.m. The ceremony will be held inside, however, we will be burning our tobacco ties out on the deck in a chimnea.

What to bring: tobacco, skirt, warm clothes (for when we burn our tobacco ties outside).

ALL WOMEN WELCOME!!!

I CAN BE REACHED AT 622-8802 EXT 206 DURING THE DAY

OR CALL 622-3168 AFTER 4:15 P.M.

Hope to see you beautiful ladies out at the Full Moon Ceremony!!!
DIVINE MERCY MESSAGE

EASTER SUNDAY IS COMING VERY QUICKLY. THE FEAST OF DIVINE MERCY
FOLLOWS ONE WEEK AFTER EASTER WILL BE CELEBRATED ON APRIL 12, 2:30 PM
AT ST. PETER’S CHURCH IN THE EAST END OF TOWN. EVERYONE IS WELCOME.
IN PREPARATION FOR EASTER AND DIVINE MERCY SUNDAY, WE ARE
ENCOURAGED TO “REFLECT ON HOW THINGS ARE GOING FOR YOU. “
Haggai 1:vs 5.

In No # 1457 OF THE CATECHISM OF THE CATHOLIC CHURCH, IT SAYS
ACCORDING TO THE CHURCH’S COMMAND, “AFTER HAVING ATTAINED THE
AGE OF DISCRETION, EACH OF THE FAITHFUL IS BOUND BY OBLIGATION
FAITHFULLY TO CONFESSION SERIOUS SINS AT LEAST ONCE A YEAR.”

IN SAINT FAUSTINA’S DIARY NO # 1602, JESUS GAVE THIS MESSAGE TO HER
WHICH IS MEANT FOR ALL OF US.

“ DAUGHTER, (your name) WHEN YOU GO TO CONFESSION, TO THIS FOUNTAIN
OF MY MERCY, THE BLOOD AND WATER WHICH CAME FORTH FROM MY HEART
ALWAYS FLOWS DOWN UPON YOUR SOUL AND ENNOBLES IT. EVERYTIME YOU
GO TO CONFESSION, IMMERSE YOURSELF ENTIRELY IN MY MERCY, WITH GREAT
TRUST, SO THAT I MAY POUR THE BOUNTY OF MY GRACE UPON YOUR SOUL.

WHEN YOU APPROACH THE CONFESSIONAL, KNOW THIS, THAT I
MYSELF AM SITTING THERE WAITING FOR YOU. I AM ONLY HIDDEN
BY THE PRIEST, BUT I MYSELF ACT IN YOUR SOUL. HERE THE MISERY
OF THE SOUL MEETS THE GOD OF MERCY.

TELL SOULS THAT FROM THIS FOUNT OF MERCY, SOULS DRAW GRACES SOLELY
WITH THE VESSEL OF TRUST. IF THEIR TRUST IS GREAT, THERE IS NO LIMIT TO
MY GENEROSITY. THE TORRENTS OF GRACE INUNDATE HUMBLE SOULS. THE
PROUD REMAIN ALWAYS IN POVERTY AND MISERY, BECAUSE MY GRACE
TURNS AWAY FROM THEM TO HUMBLE SOULS. “

People (we) today need to turn to Christ once again in order to receive from him the answer
to their questions what is good and what is evil. Pope John Paul II

APOSTLE OF DIVINE MERCY